

JURY,LC 2,PROSE

U.S. District Court
District of South Carolina (Columbia)
CIVIL DOCKET FOR CASE #: 3:19-cv-00772-JFA

Jordan v. District 5 Foundation for Educational Excellence
Assigned to: Honorable Joseph F Anderson, Jr
Cause: 05:552 Freedom of Information Act

Date Filed: 03/14/2019
Jury Demand: Plaintiff
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: Federal Question

Plaintiff**Diana Jordan**

represented by **Diana Jordan**
104 Woodglen Lane
Chapin, SC 29036
PRO SE

V.

Defendant

District 5 Foundation for Educational Excellence

Date Filed	#	Docket Text
03/14/2019	<u>1</u>	COMPLAINT against District 5 Foundation for Educational Excellence, filed by Diana Jordan. (Attachments: # <u>1</u> Envelope) (bgoo) Modified on 3/14/2019 to edit text. (bgoo) (Entered: 03/14/2019)
03/14/2019	<u>3</u>	MOTION for Leave to Proceed in forma pauperis (Restricted Access) by Diana Jordan. Response to Motion due by 3/28/2019. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. (Attachments: # <u>1</u> Envelope) Motions referred to Shiva V. Hodges. (bgoo) (Entered: 03/14/2019)
03/18/2019	<u>8</u>	REPORT AND RECOMMENDATION recommending the district judge deny Plaintiff's <u>3</u> motion to proceed in forma pauperis. In the event Plaintiff pays the filing fee, the undersigned recommends the district judge dismiss this case without prejudice to file in an appropriate court and without issuance and service of process. Objections to R&R due by 4/1/2019. Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6 or Fed. R. Crim. P. 45. Signed by Magistrate Judge Shiva V. Hodges on 3/18/2019. (lbak) (Entered: 03/19/2019)
03/19/2019	9	***DOCUMENT MAILED <u>8</u> REPORT AND RECOMMENDATION placed in U.S. Mail to Diana Jordan. (lbak) (Entered: 03/19/2019)
04/08/2019	<u>11</u>	OBJECTION to <u>8</u> Report and Recommendation by Diana Jordan. Reply to Objections due by 4/22/2019 Add an additional 3 days only if served by mail or otherwise allowed under Fed. R. Civ. P. 6. (Attachments: # <u>1</u> Supporting Documents, # <u>2</u> Envelope) (lbak) (Entered: 04/08/2019)